



**TOWN OF STRATHAM**  
10 BUNKER HILL AVENUE, STRATHAM NH 03885  
(603) 772-7391  
[www.strathamnh.gov](http://www.strathamnh.gov)

**COMMITTEE APPOINTMENT APPLICATION**

Place an X next to your choice(s)

\_\_\_\_\_ Conservation Commission

\_\_\_\_\_ Energy Commission

\_\_\_\_\_ Exeter Squamscott River Advisory Committee

\_\_\_\_\_ Heritage Commission

\_\_\_\_\_ Pedestrian & Cyclist Advocacy Committee

\_\_\_\_\_ Planning Board

\_\_\_\_\_ Public Works Commission

\_\_\_\_\_ Recreation Commission

\_\_\_\_\_ Rockingham Planning Commission

\_\_\_\_\_ Stratham Fair Committee

\_\_\_\_\_ Zoning Board of Adjustment

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_  
**Applicant Name (print)**

\_\_\_\_\_  
**Phone #**

\_\_\_\_\_  
**Address**

\_\_\_\_\_  
**Email**

Registered Voter of Stratham? YES \_\_\_\_\_ NO \_\_\_\_\_ Number of Years as a Resident \_\_\_\_\_

I would like to be considered by the Select Board for appointment to the Town board/commission/committee(s) indicated above because:

I feel the following experience and background qualifies me for this position:

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Date**